## HAMILTON COUNTY ENGINEER'S

## SCOPE OF SERVICE

| tification: Hamilton (   | County  |  |
|--------------------------|---|--|
| RAPID RUN ROAD           | RD#   | 205  |
|                          |   |  |
| ,                        |   |  |
| JS DRIVE                 |   |  |
|                          |   |  |
|                          |   |  |
|                          |   |  |
|                          |   |  |
|                          |   |  |
|                          |   | -  |
|                          |   |  |
|                          |   |  |
|                          |   |  |
| (See Attendance Sheet)   |   |  |
| ncluded in agreement     |   |  |
| n Report LINE, GRADE AND | TYPICAL SECTION   | OR BASE SHEETS   |
| FINAL PLANS.             |   |  |
| ruction Contract Plans   | TO CONFORM TO I   | PHASE A  |
| IFICATIONS.              |   |  |
|                          |   |  |
|                          |   |  |
|                          |   |  |
|                          | RAPID RUN ROAD  ts:  US DRIVE  NI DRIVE  ROXIMATELY 3200 FEET (0.6 M  oformation  Care teles of the contract plans  S. FINAL REVIEW SUBMISSION  IFICATIONS. | NI DRIVE  ROXIMATELY 3200 FEET (0.6 MILES)  Information  Date:, Location;  (See Attendance Sheet)  Included in agreement  In Report LINE, GRADE AND TYPICAL SECTION  FINAL PLANS.  FRUCTION CONTRACT Plans TO CONFORM TO INC.  S. FINAL REVIEW SUBMISSION TO INCLUDE SPECTOR |

| 7. | Contracting Officer (Consultant)                        |
|----|---|
| 8. | Agreement between Consultant and                        |
|    | State, CountyX _, City, Other                           |
| 9. | Method of Financing:                                    |
|    | UNDECIDED   |
|    |   |
| 0. | Preliminary Engineering Funding Participation: N/A      |
|    | F.H.W.A,State,County,City,Other                         |
| 1. | F.H.W.A.Funding Participation: N/A                      |
|    | P.E,Construction,R/W                                    |
|    | Note: If any item checked, Federal Regulations apply to |
|    | Phases.   |
| 2. | Public Hearing: N/A                                     |
|    | Current Status:   |
|    | Type of Hearing Required:                               |
|    | Design  |
|    | Consultant's Responsibility:                            |
|    | Exhibits (specify if known):                            |
|    |   |
|    |   |
|    |   |

| 13. | Prepare S.E.E. Factors: YESNOX  |
|-----|---|
|     | NOTE: The S.E.E. Factors must meet the requirement of F.H.P.M. 7-7-5 and Section 5521.011 of the Ohio Revised Code.   |
| 14. | Action Plan Meetings: N/A (Consultant attendance required)  |
|     | Estimated Number(State to provide number)   |
|     | Consultant to Prepare Exhibits: YESNO   |
|     | NOTE: Consultant to include man hours in proposal for attendance and preparation of exhibits (if required) based on estimated number of meetings.   |
| 15. | Environmental Impact Statement N/A (See F.H.P.M. 7-7-2 and Bureau of Environmental Affairs Outline for Environmental Document and Special Studies)  |
|     | Prepared by: State, Consultant,Other  |
| •   | Type of Statement:  |
|     | Assessment,Negative,Full  |
|     | Note: Since a project cannot be prejudged, a fee for all types should be submitted. The fee for the Negative or the full E.I.S. should be the additional amount over the preparation of the Assessment. Also the disciplines of personnel working on the E.I.S. and related reports should be included in the proposal. |
| 16. | 4(f) Statement Prepared By: N/A   |
|     | State,Consultant,Other  |
|     | (See F.H.P.M. 7-7-2 and Bureau of Environmental Affairs Outline for Environmental Document and Special Studies.)  |
| 17. | Design Speed:   |
|     | Road Name RAPID RUN ROAD 35 MPH   |
|     | Road Name   |
| 18. | Alignment: New PROJECT TO REALIGN REVERSE CURVE SITUATION BETWEEN THE TWO ROADS.  |
|     | Existing  |
|     | Combination   |
|     | Remarks: PHASE A TO RECOMMEND ALIGNMENT.  |
|     |   |
|     |   |

| 19.        | Prof    | ile  |  |  |  |  |
|------------|---------|--|--|--|--|--|
| New        | RE      | PORT TO RECOMMEND  |  |  |  |  |
| Exi        | sting _ |  |  |  |  |  |
|            |         |  |  |  |  |  |
|            |         |  |  |  |  |  |
| 20.        | Typica  | l Section:   |  |  |  |  |
|            | Number  | of Lanes: 2-12' LANES (Provide number or "Report to Recommend")  |  |  |  |  |
|            |         | (Provide number or "Report to Recommend")                        |  |  |  |  |
|            | Remark  | s: EXISTING PAVEMENT, WHERE POSSIBLE, IS TO BE REHABILITATED AND |  |  |  |  |
|            | RESURF. | ACED   |  |  |  |  |
|            |         |  |  |  |  |  |
|            |         |  |  |  |  |  |
|            | Curbs:  | YES ,NO ,Report to Recommend X                                   |  |  |  |  |
|            |         | Type   |  |  |  |  |
| Shoulders: |         |  |  |  |  |  |
| DHOUTGELD. |         |  |  |  |  |  |
|            |         | Type REPORT TO RECOMMEND (Provide Type or "Report to Recommend") |  |  |  |  |
|            |         |  |  |  |  |  |
|            | Safety  | Grading Criteria:  |  |  |  |  |
|            |         | YES, NO, Partial   |  |  |  |  |
|            |         | Remarks:   |  |  |  |  |
|            |         |  |  |  |  |  |
|            |         |  |  |  |  |  |
|            |         |  |  |  |  |  |
|            |         |  |  |  |  |  |

| 21. | Signing: YESNO_X                   |                   |                   |                      |       |
|-----|------------------------------------|-------------------|-------------------|----------------------|-------|
|     | Phase A Recommendation             | Warrants          | , YES <u>,</u> NO |                      | Plan_ |
|     | Phase B                            | Warramts          | , yes <u>,</u> no |                      | Plan_ |
| 22. | Signals: YES NO X                  |                   |                   |                      |       |
|     | Phase A Recommendation,            | Warrants          | YESNO             | ,Prelim.             | Plan_ |
|     | Phase B                            | Warrants          | YES,NO            | <u>,</u> Prelim.     | Plan_ |
| 23. | Striping: YESNO_X                  | -                 |                   |                      |       |
|     | Phase A Recommendation             | YES,NO            | Prelim. :         | Plan                 |       |
|     | Phase B                            | YES,NO            | Prelim.           | Plan                 |       |
| 24. | Drainage: EXISTING SYSTEMS TO BE N | MODIFIED OR NEW : | SYSTEMS TO B      | E INSTALLED<br>STING |       |
|     | Phase A Drainage Criteria          |                   |                   |                      |       |
|     | Phase B Drainage Criteria          |                   | ry Plan           |                      |       |
|     | Type: Surface,(                    | Closed,           | Existing          |                      |       |
|     | Flood Plain Study Required:        | YESNO_            |                   |                      |       |
|     | Channel Change Study Required      | d: YES N          | 4O                |                      |       |
|     |                                    |                   |                   |                      |       |
| 25. | Bridged Crossings: N/A             |                   |                   |                      |       |
|     |                                    | (NUMBER)          |                   |                      |       |
|     | Cross Roads                        |                   |                   |                      |       |
|     | Streams                            |                   | ·                 |                      |       |
|     | Railroads                          |                   |                   |                      |       |
|     | Pedestrian                         |                   |                   |                      |       |
|     | Utility                            |                   |                   |                      |       |
|     | Mass Transit                       |                   |                   |                      |       |

| 26. | Bridged Crossings (Cont'd.)    |              |            |                |
|-----|--------------------------------|--------------|------------|----------------|
|     | Other                          |              |            |                |
|     | Site Plans                     |              |            |                |
|     | Supplemental Site Plans        |              |            | ·              |
|     | Railroad Location Plans        |              |            |                |
|     | Justification                  | -            |            |                |
|     | Remarks                        |              |            |                |
|     |                                |              |            |                |
|     |                                |              |            |                |
|     |                                |              |            |                |
| 27. | Retaining Walls: N/A           |              |            |                |
|     | Phase A Recommendation ,       | res, no      |            | cation         |
|     | Phase B                        | ESNO         | Justifi    | cation         |
|     | Right of Way Cost Source       |              |            |                |
|     | Remarks:                       |              |            |                |
|     |                                |              |            |                |
|     |                                |              |            |                |
| 28. | Extent of Field Surveys (Check | those that   | are applic | cable):        |
|     | Aerial Control                 | <u>Cot</u> ( | inty )     | Consultant ( ) |
|     | Main Road Alignment            | . (          | )          | ( x )          |
|     | Main Road Profile              | (            | )          | ( x )          |
|     | Reference Points & Bench       | Marks (      | )          | ( x )          |
|     | Side Road Alignment            | (            | )          | ( X ) *        |
|     | Side Road Profile              | (            | )          | ( X ) *        |
|     |                                |              |            |                |

<sup>\*</sup> AS NECESSARY TO PREPARE INTERSECTION DETAILS.

| 29. | Extent of Field Surveys (Cont'd)   |                  |                         |
|-----|--|------------------|-------------------------|
|     | Alignment & Profile of Driveways   | County ( )       | Consultant ( )          |
|     | Cross Sections (a) By Field Method (b) By Aerial Method (c) Check Sections (d) Pavement Salvage Sections | ( ) ( ) ( )      | ( X )<br>( )<br>( )     |
|     | Channel Cross Sections<br>Drainage Survey  | ( )              | ( )<br>(X )AS NECESSARY |
|     | Topo Identification  | ( )              | ( X )                   |
|     | Utilities  | ( )              | ( <sub>X</sub> )        |
|     | Property Lines   | ( )              | ( X )                   |
|     | Site Plan by Stadia  | ( )              | ( )                     |
|     | Foundation Boring Staking  | ( )              | ( )                     |
|     | Right-of-Way Staking   | ( )              | ( <sub>X</sub> )        |
|     | Construction Staking   | ( X)             | ( )                     |
| 30. | Maintenance of Traffic:  |                  |                         |
|     | Detour Plan prepared by County N/A   | Consultan        | t                       |
|     | Phase A Discussion in Report & Tempo   | orary Road Pl    | ans N/A                 |
|     | Phase B Temporary Road Plans & Notes   | sN/A             |                         |
|     | Remarks: AT THIS TIME IT IS ANTICIPATED THA  | AT CONSTRUCTION  | IS TO BE PERFORMED      |
|     | UNDER TRAFFIC. CONSULTANT TO PREPARE SEQUENCE  | CE OF CONSTRUCTI | ON OUTLINE AND          |
|     | AND MAINTENANCE OF TRAFFIC NOTES IN SUFFICIEN  | NT DETAIL FOR TH | E PROPER CONTROL OF     |
|     | TRAFFIC THROUGH THE PROJECT. THESE ITEMS TO  | BE SUBMITTED WI  | TH FINAL REVIEW         |
|     | SUBMISSION. IF PHASE A INDICATES PROJECT CAN   | NNOT BE BUILT UN | DER TRAFFIC, THE        |
|     | COUNTY WILL BE RESPONSIBLE FOR DETERMINING TH  | HE DETOUR PLAN A | ND THE CONSULTANT       |
|     | WILL BE RESPONSIBLE FOR THE PREPARATION OF THE   | HE NECESSARY PLA | N SHEETS TO PRESENT     |

SAID DETOUR PLAN.

| Construction Cost Est:    | mate:   |          |               |             |
|---------------------------|---|----------|---------------|-------------|
| Phase A                   | YES   | NO       | X             |             |
| Phase B                   | YESX  | NO       |               |             |
| Submit with Proposal      | YES   | NO       | Χ             |             |
| Quantity Splits:          | YES   | ои       | X             |             |
| financial,                | ine splits such political, etc.)                    |          |               |             |
| Remarks:                  |   |          |               |             |
|                           |   |          |               |             |
|                           |   |          |               | _           |
|                           |   |          |               |             |
| Plan Scales (Specify i    | f different):                                       |          |               |             |
| Phase A 1" = 20' Mir      | N/A   |          |               |             |
| Phase B 1" = 20' Min      |   |          |               |             |
| Phase B (Profile) Hor.    |   |          |               |             |
| REMARKS:                  |   |          |               | 1.1.        |
|                           |   |          |               |             |
|                           |   |          | <u> </u>      | <del></del> |
| Traffic Data:             |   |          |               |             |
| State County (If County p | X , Constrovides, give adduced misunderstan         | equate d | escription of | f data      |
| REMARKS: AS NECESSARY     |   |          |               |             |
|                           |   |          |               |             |
|                           |   |          |               |             |
|                           |   | ·        |               |             |
| determine all t           | th Trafic Dept. praffic date avail approve all trai | lable.   | Traffic       | )           |

| scace        | County X ,Cons  NOTE: Normally if the Considerations are prover pected problem area and Phase B. | ınty<br>ided | provide<br>by the | s the borings          |
|--------------|--|--------------|-------------------|------------------------|
| Remarks:     |  |              |                   | -                      |
| Right-of     | -Way and Utilities (Check th   | nose         | that ar           | e applicable.          |
| Phase A      |  |              | unty              | <u>Consulta</u>        |
| P            | roperty Map  | (            | )                 | ( )                    |
| A            | pproximate Number of Parcels   | ; (          | )                 | . ( )                  |
| С            | enterline Plat   | (            | )                 | ( )                    |
| R            | ight-of-Way Summary  | (            | )                 | . ( )                  |
| U<br>Phase B | tility Plan  | •            | )<br>inty         | ( )<br><u>Consulta</u> |
| P            | roperty Map  | (            | )                 | ( X)                   |
| <b>A</b> ]   | pproximate Number of Parcels   | (            | )                 | ( )                    |
| C            | enterline Plat   | (            | )                 | ( X)                   |
| R:<br>De     | ight-of-Way Summary &<br>escriptions   | (            | )                 | ( <sub>X</sub> )       |
| E            | stablishment Plat  | (            | )                 | ( X)                   |
| F            | inal Plans   | . (          | )                 | ( X)                   |
| D€           | eed Descriptions   | (            | )                 | ( <sub>X</sub> )       |
| Aŗ           | ppropriation Plats (Per Each   | ) (          | )                 | ( X)                   |
| st           | ake Right-of-Way   | (            | )                 | ( X)                   |
| Ūt           | ility Plan   | (            | )                 | ( X)                   |
| Remarks:     | SOME OF THE ABOVE ITEMS MAY NOT  | BE NEI       | EDED IF R         | /W IS EASILY           |

Page 9.

| 37. | Utilit | ies in Plan  | s  | (Check the | ose that | are   | applicable):   |               |  |  |
|-----|--------|--------------|--|------------|----------|-------|--|---------------|--|--|
|     |        | Water (      | Χ  | Compa      | anies an | d ind | contact all Util   | ing utilities |  |  |
|     |        | Sanitary (   | Χ  | ) requ:    | ired by  | Secti | connections) on<br>lon 193.64 ORC (F                                 | H.B. 538).    |  |  |
|     |        | Electric (   | <pre>ic ( X ) with preliminary and f</pre> |            |          |       | hall also furnish all utilities<br>nary and final plans with copy of |               |  |  |
|     |        | Gas (        |  |            |          |       | difications to wa  | ater and      |  |  |
| -   |        | Telephone(   | Χ  |            |          |       | es to be part of is.   | the final     |  |  |
|     |        | Others       |  |            |          |       |  |               |  |  |
|     | Note:  | Phase A      |  |            |          |       |  |               |  |  |
|     |        | Phase B      |  |            |          |       |  |               |  |  |
| 38. | Prior  | Studies (Id  | ent  | tify): N/  | A        |       |  |               |  |  |
|     | Remark | ::           |  |            |          |       |  |               |  |  |
|     |        | ·            |  |            |          |       |  |               |  |  |
| 39. | Comple | etion Time:  |  |            |          |       |  |               |  |  |
|     | For Wo | ork includin | ga   | an Assessi | nent     |       |  |               |  |  |
|     |        | Including    | Re   | view Time  |          |       | N/A  |               |  |  |
|     |        | Excluding    | Rev  | view Time  |          |       | N/A  |               |  |  |
|     | For Wo | ork includin | g a  | an Assessi | ment wit | h 4   | (f)  |               |  |  |
|     |        | Including    | Rev  | view Time  |          |       | N/A  |               |  |  |
|     |        | Excluding    | Re   | view Time  |          |       | N/A  |               |  |  |
|     | For Wo | rk includin  | ga   | a Negative | e E.I.S. |       |  |               |  |  |
|     |        | Including    | Re   | view Time  |          |       | N/A  |               |  |  |
|     |        | Excluding    | Rev  | view Time  |          |       | N/A  |               |  |  |
|     | For Wo | ork includin | g a  | a Negative | e E.I.S. | WITE  | H 4 (f)  |               |  |  |
|     |        | Including    | Rev  | view Time  |          |       | N/A  |               |  |  |
|     |        | Excluding    | Rev  | view Time  |          |       | N/A  |               |  |  |

| 40.        | Completion Time: (Continued)   |   |
|------------|--|---|
|            | For Work including a Full E.I.S.   |   |
|            | Including Review Time  | N/A   |
|            | Excluding Review Time  | N/A   |
|            | For Work including a Full E.I.S. with  | 4 (f)   |
| <b></b>    | Including Review Time  | N/A   |
|            | Excluding Review Time  | N/A   |
| <b>11.</b> | Consultant to provide all office construction plans, R/W plans and descand descriptions, general and special estimate.   | riptions, establishment plat                          |
| 12.        | County will prepare bid document, prin   | ts etc. for bidding process.                          |
| 13.        | Engineering agreement will be a Lump S   | um contract.  |
| 14.        | Phase A Design Report is to develop lasection, no written report is required cover preparatin of final detail plans drainage, preliminary and final R/W, design of the cover preparation of the cover preparation of the coverage of the cover | . Phase B to essentially , preliminary and final      |
| 45.        | All plans and plats to be ink on mylplans and R/W plans shall be separate standard 22" X 36" trimmed size.   | ar or linen. Construction plans. Plan sheets shall be |
| 16.        | Plan development will be, at the Courthe following independent reviews.  | nty's discretion, subject to                          |
|            | 1. Line Grade and Typical Sect   | ions  |
|            | 2. Preliminary Drainage Review   | s   |
|            | 3. Preliminary R/W reviews   |   |
|            | 4. Driveway review   |   |
|            | <ol> <li>Final plan review which sh<br/>R/W.</li> </ol>  | all include final drainage &                          |

47. With submission of proposal Consultant shall submit a tentative date for plan filing following authorization to proceed.

Descriptions shall be prepared on 8½" X 11" letter size sheets.

Descriptions shall be written so as to follow the form designated by the County. Parcels designations for parcels to be acquired shall conform to the County standards.